

## Spring Seminar March 12, 2020

<u>7:00 – 8:00</u>	<b>Registration</b>	Coffee & Danish
<u>8:00 – 8:15</u>		<b>Introductions / Instructions</b>
<u>8:15 – 9:15</u>		Session 1 – <b>Mosquito’s</b> Richard Spigler - FMC
PA: 2 – 11, 16, 23 / NJ: 2 – 8B / DE: 1 – 5C		
<u>9:15 – 10:00</u>		<b>Exhibit hall break</b>
<u>10:00 – 11:00</u>	Session 2 – <b>Termite</b> Cindy Mannes NPMA	Session 3 – <b>Fleas</b> Jeff O’Neill - Zoecon
PA: 2 – 12 / NJ: 2 – 7B / DE: 1 – 7B		
PA: 2 – 11, 16, 23 / NJ: 2 – 7A, 8A / DE: 1 – 7A		
<u>11:00 – 12:00</u>	Session 4 – <b>Wood Destroying Beetles</b> Harry Brian – Nisus Corp	Session 5 – <b>Ticks</b> William A. Kolbe, BCE
PA: 2 – 12 / NJ: 2 – 7B / DE: 1 – 7B		
PA: 2 – 11, 16, 23 / NJ: 2 – 7A, 8A / DE: 1 - 03		
<u>12:00 – 1:30</u>	<b>Lunch &amp; Exhibit Hall</b> (1:15 – 1:30 <b>Door Prizes</b> you must be present to win)	
<u>1:30 – 2:30</u>	Session 6 – <b>Termite &amp; WDI Inspection changes</b> Ed Van Istendal - Ensysstex	Session 7 – <b>Safety</b> John Diesel - CNI
PA: 2 – 12/ NJ: 2 – 7B / DE: 1 – 7B		
PA: 1 - Core / NJ: 2- Core / DE: 1 – 5C, 03, 7A, 7B		
<u>2:30 – 3:30</u>	Session 8 – <b>Ornamentals</b> Greg Pettus – Nature-cide	Session 9 – <b>Rodents</b> Barry Pitkoff - Liphatech
PA: 2 – 11, 16 / NJ: 2 – 3A / DE: 1 – 03		
PA: 2 – 11, 15, 23 / NJ: 2 – 7A / DE: 1 – 7A		
<u>3:30 -4:30</u>	Session 10 – <b>Personal Protection</b> Bill Best – Target Specialty Products	
PA: 2 – Core / NJ: 2 – Core / DE: 1 – 7A, 7B, 03, 5C		
Follows the morning program hours:		
	Session 11 – <b>New Hires</b> Ed Van Istendal – Ensysstex, Rob Byer – Terminex, Eve Pappas - Hoffmans	
PA: 2 – Core, 11, 15 4 – 23 / NJ: 2 – 7A, 8A, Core		
<u>1:30 – 4:30</u>	<b>Pa Dept. of Agriculture test</b>  Maryland credits given at the end of the day.	
8 TOTAL - 3A, 3B, 3C, 6*, 7A, 7B, 7D, 8*, 10, CORE		

All Credits applied for



**Spring Seminar March 12, 2020**

Radisson Hotel  
2400 Old Lincoln Highway, Trevose, PA 19053  
(215) 638-8300

**SEMINAR PRE-REGISTRATION FORM**

Members: \$75.00 first attendee - 65.00 each additional

Non-member: \$130.00 each

**Anyone taking the dept. of Agriculture test will need a separate check for them. Please give the name and date of birth for the dept. of ag.**

Company: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Names of Attendees: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total \$:** \_\_\_\_\_

Send Payment to: PPMA  
Sue Wilson  
8719 Jackson Street  
Philadelphia, PA 19136  
Phone: 215-480-7221 - Fax: 215-333-8902 - E-Mail: buglady1024@hotmail.com

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CSC \_\_\_\_\_

AmX - MC - Disc - Visa  
Circle one

**All Credits are applied for**